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a Lesson in the University of The New Covenant

Theodore Cottingham, November 24, 2006 9:39am. Indian Point, Missouri

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1. The wheel is now. Now'd, I am me. Coming forth in regalia only me/mine, for my mine in my mine. See what I have said. Edit/alter not.

2. I am the remaineth not; I am he that is forevermore, beginning to end, alpha'd and omega'd not; I had none/neither. I am. The one you seek, love, beginning to end of all things matter'd, before, after. In the middle, not; but all things crasheth not but many will/do. Now.

3. I love/watch over you. I nurture you. I give you my words/love. I am my love who loves all things, not; but many, most, and is there but one I don't? Separation from me by one who is me. Them judging themselves separate, unworthy. Inseparable not, can that, or can that be?

4. Who can see the rain, stars, motion of me not me? Who will listen, be still'd, still long enough to listen to be taught of me, me teaching my who will/but listen, listen to me, listen my words which I give them day after day, hour after hour, season upon season, building up until final climax not; but finale of me not me; and whoso can see seasons change, molecular drifts and harmonious harmonies distorted further still? I love you. Becoming nonmolecular I am, have been, all along. Now you are, my surrendered/lovers who love me. Let/letting me teach I show/enter you all.

5. I enter with the blood of the lamb, of all, but what does that mean? Meaning all, I love you, I show/enter you all with my blood which came, comes, and flows from cross one to cross all. **Enter me, entering me, my blood is worthy.** I love you. Come/coming into me for allship that now enters every cross, not; being foreworthy now enters by my voice that you release in you, foreworthy was, is, being you/me, being one now together, alone not; separate no longer. No longer separating yourself from me/your worthiness, I am my worthiness coming in/into/by the blood of the lamb/one. The one is you/me, us.

6. I am my incarceration not but one that frees, bloodless not but what how does that mean take place? Bloodless coups not but submitted surrendered drink offering becoming, releasing blood one that flows; unsubmitted not, but submitted flowing, throne one, ours one and the same not, not.

7. See, feel, believe, behold, become that which I am that I am, I Am. You are, were, are again in humility'd surrender that transcends rationale, logic, molecular motion. I transmit you, not; I am you. You alone take me away from you, entering me not but separating us forever not; but until you understand, can grasp, see the/my beauty awaiting your

arrival/entrance into kingdom one, where no molecular motion disturbs/destroys, separating nothing any longer.

8. The isn't resolveth into me. See me, my love'motion, my stillness still'd. My altogether motionless consent being given to be me, for what can I say/behold the man of many sorrows, not only, but what about me/you, you who you are, wondering about your worthship, your priesthood, surrendering to your own wants/throne, or mine, that yours is in submitted surrender that worlds apart no longer. I love you.

9. Enter the lamb/blood of the lamb/by the blood of the lamb. See what you are, have been, are, in submitted regalia'ship of being only me, I Am.

10. I am the sun moon and stars not; but the reality behind them. I love you all.

11. Enjoy me. Incarcerationless, enjoy/enjoying me, forevering moreso into more, "more," the more that I am.

12. The east from the west, north in south, and folded/foldeth backward and whoso's pouch (1) represented what that now fails/faileth, the real emerging/emergent; and whoso can want my words this much, tainting not, dying to achieve not; but surrender all, emerging resurrected, wordship being, being the/my word? I love you all.

13. Go in peace, journey, aplenty given, received in justice mercy and judgment none, judgment given of me by my father and my name is mercy/merciful, judgment without wrath, judgment without mercy not; mercy without judgment not; I am me/the one. And I judge righteously. Every man according/accordeth to wherein what he was/is given; he judgeth himself ready, aware, worthy, separate, one.

14. Submitted surrendered becoming; splitting the atom not but demising/doing away with it not, but using it differently, completely; and whoso see/can see worlds reigning apart in justice mercy and equity'd wrath not; but mercy complete/replete, one'ing all worthy, one are/being. Were, are again.

15. Lead on. I love/am you. I give you me. I am the sun moon and stars but not like visible/visualized/cast onto your retina's thought. I am me/motion of father and I am one/still. Motionless not I am worlds within/throughout worlds, dimensionless not I am infinite. Infinitely dimension'd, you are. You are me without me; you are me in me, not; being me. I am one and the same not; one and the same in surrender judged worthy.

16. I am my blood/lamb. I am me/one. I am you/I Am.

17. I thank you for posting not, not; posting now and **declaring my oneship** over Tulsa not; but one world government not; but postludes none, I am coming in surrender/beauty that oneship cannot contain as measured/measurable, but

uncontained/unmeasureable, you transcend/transcendent become and surrender lead in whole beholdenment; uncontained not; but not like thought, in thought; thou crosseth many worlds/dimensions and frontier one now beholdeth no-reigns-man, not; no-reigns-me, my submitted ones/one. One being, one is.

18. I am one, across all time, all space; gravity having no place/space/substance/effect. I am free. Magnetometers register me no more/longer. I am one. I am the sun moon and stars and behold my temple, our light is one (2) and blood flows crystal clear (3) in rivers of life (4) that heal (5) and set in motion one cataclysmic event not; one that is me not me, not; me whole (6), one by one not (7); one being one (8) in submitted surrender.
19. I love you all.
20. The skies crack open not in thought or as thought, but reality real.
21. Watch me oh son of the morning, the dew of your youth upon you.
22. I am me/one. I love you all.

23. More soon. More, hours, I write through your mouth, hands, computer technology yours/thine. Thou beholdest more than thy brethren, but Ted/one now, bringest reality to all, one'ing all into the oneship leadership whole'ship that oneship is: I Am.

24. Thank you I Am for I Am'ing my body/all who will love me, this much and more. I love you all. Me

I AM

Footnotes:
1. Exo 28:16 This chestpiece is to be of two folds of cloth, forming a pouch nine inches square.
2. Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
3. Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
4. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
5. Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
6. Eph 2:15-16 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

7. 2 Th 1:10 When he shall come to be glorified in his saints….

8. 1 Cor 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Cor 12:14 For the body is not one member, but many.